

The Union County Commission met in Regular Meeting at 7:00 P.M. on Monday, September 23, 2024 at the Union County Courthouse. The Honorable Jason Bailey, County Chairman Presiding. A quorum being present, Union County Commission was duly opened at 7:00 P.M.

The Agenda for September 23, 2024 is as follows:

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Announcements: (if any)
6. Approve List for Public Comments
7. Public Comments
8. Elect County Commission Chairperson
9. Elect County Commission Vice-Chairperson
10. Approve Minutes of – August 26, 2024 Regular Meeting
11. Approve Notaries: (if any)
12. County Mayor’s Report – Mayor Jason Bailey
13. Approve/Disapprove County Boards and Committees for FY25
14. Middle School Construction Updates
15. County Sheriff’s Report – Sheriff Billy Breeding
16. Budget Committee
17. Approve/Disapprove Tax Relief Amount for FY25
18. Building Permit Fees
19. Melissa Brown, Director of Finance
 - a. Monthly Finance Report – August 2024
 - b. Budget Amendments & Transfers
 - c. Approve/Disapprove Surplus
 - d. Contracts
20. Old Business
 - a. Jail Property
21. New Business
22. Addendums: (if any)
23. Adjourn

1. County Commission was duly opened by Union County Sheriff Billy Breeding
2. **Invocation** by Commissioner Danny Cooke.
3. **Pledge of Allegiance** was led by Commissioner Dawn Flatford.
4. **Roll Call** by Amy England, Union County Chief Deputy Clerk. **Commissioners Present:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker.

Commissioners Absent: Linda Effler

5. **Announcements**

- a. Veteran Service Office, Kevin Manley, announced Veterans Appreciation Day will be November 9, 2024 at Wilson Park from 11 A.M. to 3 P.M.
- b. Health Department will be offering free Flu Shots on October 15, 2024 from 9 A.M. to 4 P.M.
- c. Union County Opry Christmas Show December 14.
- d. Sharps Chapel Fall Festival September 28, 2024.
- e. Heritage Festival October 5, 2024
- f. Maynardville Public Library Book Sale September 28, 2024 from 9 A.M. to 1 P.M.

6. **Approve List for Public Comments**

There were no requests for **Public Comments** in open meeting on September 23, 2024.

7. **Public Comments**

There were no **Public Comments** made in open meeting on September 23, 2024.

8. **Elect County Commission Chairperson**

Commissioner Cheryl Walker nominated Mayor Jason Bailey for County Commission Chairperson. Presiding Chairman Jason Bailey called three (3) times for other nominations for County Commission Chairperson. There being no other nominations, Presiding Chairman Jason Bailey called for nominations to cease and asked for a motion to elect.

A **Motion** was made by **Sidney Jessee, Jr.** and **Seconded** by **R.L. Jones** to elect Mayor Jason Bailey as County Commission Chairperson.

Presiding Chairman Jason Bailey Called for an **Aye Vote. Motion Carried.**

9. **Elect County Commission Vice-Chairperson**

Commissioner Gerald Simmons nominated Commissioner Sidney Jessee, Jr. for County Commission Vice-Chairperson. Chairman Jason Bailey called three (3) times for other nominations for County Commission Vice-Chairperson. There being no other nominations, Chairman Jason Bailey called for nominations to cease and asked for a motion to elect.

A **Motion** was made by **Gerald Simmons** and **Seconded** by **R.L. Jones** to elect Commissioner Sidney Jessee, Jr. as County Vice-Chairperson.

Chairman Jason Bailey Called for an **Aye Vote. Motion Carried.**

10. **Approve Minutes of – August 26, 2024 Regular Meeting**

A **Motion** was made by **Sidney Jessee, Jr.** and **Seconded** by **Cheryl Walker** to approve the **Minutes of August 26, 2024 Regular Meeting** with the amendment of the motion for the installation of four regular fire hydrants (\$3250.00 each) at locations recommended by the Sharps Chapel Volunteer Fire Department along the Halls-Dale Powell water line extension in Sharps Chapel with the costs coming from ARPA funds.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

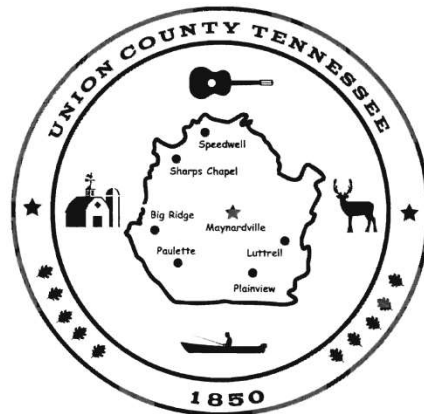
11. **Approve Notaries**

A **Motion** was made by **Danny Cooke** and **Seconded** by **Mike Boles** to approve the following **Notaries:** Tyler Marcum, Faron Douglas Osborne and Brenda C. Sweet.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

12. **County Mayor’s Report**

Mayor’s Report



September, 2024

**Union County Government
Public Meetings
October, 2024**

<u>Date</u>	<u>Board/Committee</u>	<u>Location/Time</u>
1	911 Board	Large Courtroom/6:00pm
16	Records Management Committee	Small Courtroom/3:00pm
22	Budget Committee	Large Courtroom/6:00pm
28	Planning Commission	Large Courtroom/6:00pm
28	County Commission	Large Courtroom/7:00pm

****Beer Board will meet Monday, September 30 at 6pm in the small courtroom**

**Mayor's Report
September, 2024**

Grants

Active: (Mayor's Office)

- Safe Routes to School (Luttrell Elementary/TDOT)
ETDD taking over project- \$88,124 in project fund
- American Rescue Plan Act (Federal Government) - \$3.8 Million
- ARPA TDEC- Water and Sewer (Federal Government) - \$4.4 Million
- GIVE Grant (State of TN) - \$1,000,000- **No Local Match**
Purchase equipment for TCAT in Union County
- State of TN Appropriations Committee- \$9,000,000- **No Local Match**
Funding from the State of TN for a TCAT/Walters State campus near UCHS
- FARM Grant (TN Dept of Ag)- \$1,000,000
Completion of Heritage Park- Match Funded from Hotel/Motel Tax
- TN Commission on Aging and Disability FY24- \$8,000
Upgrades and Additional Activities for UC Senior Center, **No Local Match**
- CDBG Food Insecurity- \$77,000
Purchase Senior Center Bus, **No Local Match**
- 3-Star Grant (State of TN)- \$50,000
Purchase Supplies for UCHS Culinary Program, **No Local Match**
- Tourism Enhancement Grant- \$100,000
Complete "Music Wall of Fame" at Heritage Park
Local Match of \$10,000 funded by the UC Chamber of Commerce
No Cost to UC Government
- Tech Goes Home TN- \$100,000- **No Local Match**
Install Wifi Hotspots throughout the County-Community Centers and Parks
Computer Skills Training for Senior Citizens
Each Senior who completes training receives a free Chromebook (laptop)

Potential:

- CDBG- \$1,000,000
Construct two new EMS facilities in Maynardville and Sharps Chapel
Local Match of \$149,425 (15%) from capital or ARPA Funds
Total Possible Funding: \$1,149,425
- Healthy Built Environment (State of TN Dept of Health)- \$100,000
Construct two multi-purpose fields at Wilson Park, Local Match- \$20,000
- Broadband Ready Grant (State of TN) Scott County Telephone
UC provides match (ARPA) for fiber build-out in the Speedwell Community
- Safe Streets and Roads for All (Federal Government)
Provide three new red lights (PES, Durham Drive-UCHS), turn lane at UCHS,
New Middle School)

County Projects

- Jail Committee is searching for property
 - Damon Seal
 - Raymond Buckner
- Steiner Property Demolition Bid Opening October 17
- Janitorial Services Bid Opening October 15
- Big Ridge Community Center- ready for purchase
- Speedwell Community Centers- awaiting sewage permits

Other (attachments)

- Grant Status Report from ETDD
- Salary Agreement for Trustee
- Jail Certification Letter
- Appraisal for Hickory Valley and Luttrell Properties

Questions or Concerns?

Attachments

September, 2024

Active Projects and Grants in Union County and Municipalities

September, 2024

Information added or updated

Projects not included in TDOT 10-Year Plan

Jurisdiction	Program	Project Description	Status	Notes	ETDD Contract
Union County	Transportation	TDOT Region I Project Updates	10-Year Plan	https://www.tn.gov/tdot/projects/projects-region-1.html	Laura Smith
	Transportation	SR 61 from North David Dr. to Tater Valley Rd.	Preliminary Engineering (PE Design) is underway	Realignment	Laura Smith
	Transportation	SR 61 from north of Archer Rd. to south of Jim Town Rd. (Phase 2)	Preliminary Engineering (PE Design) is underway	Miscellaneous safety improvements	Laura Smith
	Transportation	Maynardville Hwy. 3 intersections, SR 144, Heiskell Rd., & Main St.	Preliminary Engineering (PE Design) is underway	Signalization	Laura Smith
	Transportation	TDOT Transportation Funding Database	Microsoft Power BI (powerbigov.us)	searchable grant funding opportunities database	Laura Smith
	Transportation	State Route 33 (Maynardville Hwy.) from Knox County line to south of SR 144 in Maynardville	The contractor continues to backfill the left side of the box culvert at Raccoon Valley. AT&T continues relocation work. Sewer and water facilities continue to be installed. Water and sewer are complete from Raccoon Valley to the end of the project. The department has added two soil nail walls to the contract, and the contractor has begun clearing the cuts for retaining wall 1. The contractor continues demolition of the last box culvert. Once completed, Whaley can begin construction of the new box culvert. Estimated completion date Fall 2026	https://www.tn.gov/tdot/projects/projects-region-1/state-route-33.html	Laura Smith

Active Projects and Grants in Union County and Municipalities

September, 2024

Information added or updated

Projects not included in TDOT 10-Year Plan

Jurisdiction	Program	Project Description	Status	Notes	ETDD Contract
	CDBG	EMS Buildings	Application submitted 1/18/2024	Award in Fall	Mitch Loomis
	CDBG CV-Broadband	Community Center upgrades and training programs	Waiting on State Contract		Mitch Loomis
	Federal ARP	Funding for various county needs as selected by County Commission	Ongoing		Mitch Loomis
	TDEC ARP	HPUD- DW-PDC-4	Procurement phase	Submitted Pre-Award for Cannon&Cannon to State	Mitch Loomis
	TDEC ARP	HPUD-DW-PDC-5	Procurement phase	Submitted Pre-Award for Fox Engineering to State	Mitch Loomis
	TDEC ARP	LBCU-DW-PDC-7	Procurement phase	Submitted Pre-Award for W&W Engineering to State	Mitch Loomis
	CDBG-CV Food Insecurity	Equipment for Office of Aging	Waiting on State Contract		Mitch Loomis
	Solid Waste	Convenience Center Grant	Construction completed	Reimbursement Request submitted to TDEC	Tim Hendrick
Maynardville	Planning	Planning services ongoing	Ongoing		Jordan Rockwell
	Planning	Site Plan Review for New Horace Maynard Middle School and TCAT Facility	9-9-2024 Agenda		Jordan Rockwell

LETTER OF AGREEMENT
 COMPENSATION OF EMPLOYEES
 UNION COUNTY, TENNESSEE

BUDGET YEAR 2024-2025

Pursuant to *Tennessee Code Annotated*, 8-20-101, this agreement by and between

Gina B. Gilbert/Trustee and Jason Bailey/Mayor

is for the purpose of establishing the number of employees and the authorized salaries for the Trustee's Office.


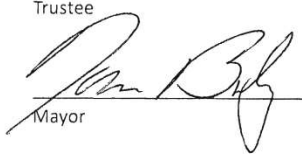
The parties named herein have agreed and do hereby enter into this agreement according to the provisions set forth herein:

- A. The term of this agreement will be from July 1, 2024 to June 30, 2025
 (Beginning Date) (Ending Date)
- B. In order to insure the efficient operation of this office, it is agreed that the official is authorized to employ the following employees at salaries not to exceed the specified amounts:

<u>Number of Employees</u> <u>In Job Classification</u>	<u>Job Classification</u>	<u>Annual Salary for Each</u> <u>Employee in Job</u> <u>Classification Not to</u> <u>Exceed</u>
1	Trustee's Clerk	\$33,150.00
1	Trustee's Clerk	\$34,489.26
1	Deputy Clerk & Bookkeeper	\$42,042.22

- C. It is furthered agreed that part time help may be employed at a rate of up to \$15.00 an hour with a total not to exceed \$2,100.00 for the terms of this agreement.
- D. The parties agree to the following special provisions: _____
- E. It is further agreed that in no event shall the amount of this agreement exceed \$111,781.48.

In witness whereof, the parties have set their signatures.

 Trustee	<u>8-30-24</u> Date
 Mayor	<u>8-30-24</u> Date

A **Motion** was made by **Greg Dyer** and **Seconded** by **Eddie Simpson** to approve the Union County Trustee Letter of Agreement for Budget Year 2024-2025.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**



STATE OF TENNESSEE

BILL LEE
GOVERNOR

TENNESSEE CORRECTIONS INSTITUTE
279 D STEWARTS FERRY ROAD
Percy Priest Cottage
NASHVILLE, TENNESSEE 37214
(615) 741-3816

William Wall
Executive Director

9/4/2024

Sheriff Billy Breeding
Union County
130 Veterans Street Suite B
Maynardville, TN 37807

Re: Union County Jail

Dear Sheriff Breeding:

The Tennessee Corrections Institute's Board of Control voted on **9/4/2024** to approve the certification of your facility with the Plan of Action submitted by your agency. Please continue to send in your monthly status updates.

If you would like any additional information, please feel free to contact our office at (615) 741-3816.

Sincerely,

William Wall
Executive Director

Enclosure -- Inspection Report

Cc: Jason Bailey, County Mayor
Jeremy Meltabarger, Jail Administrator
Jason Cate, Detention Facility Specialist
File

WW/ss

Jason Bailey

From: David Myers Attorney MYERS ATTORNE <davidmyers04@comcast.net>
Sent: Thursday, August 29, 2024 11:14 AM
To: Jason Bailey
Subject: Fwd: Re: Appraisal - 2 tracts - Union County, Tennessee

K. David Myers
Attorney At Law
PO Box 13
105 Monroe Street
Maynardville, TN 37807
Phone: (865) 992-5939
Fax: (865) 992-5354

----- Original Message -----

From: Donald Raines <donald@appraisalco.com>
To: David Myers Attorney MYERS ATTORNE <davidmyers04@comcast.net>
Date: 08/29/2024 11:10 AM EDT
Subject: Re: Appraisal - 2 tracts - Union County, Tennessee

David ... Both of the tracts are commercial type use. Based on that information David Pipkin (MAI, GC-437) would co-sign the reports since they are for the County. The report due date would be fifteen (15) business days from the date of engagement and the fees for each report are:

- 1.94 acres (Hickory Valley Road) - \$950
- 36.81 acres (Luttrell Industrial Park) - \$1,500

Please advise if acceptable.

Thank you.

Donald B. Raines, CR-3282
TN Certified Residential Real Estate Appraiser
Pipkin and Associates, LLC
7433 Oak Ridge Highway
Knoxville, TN 37931
865-523-9954
www.appraisalco.com

From: David Myers Attorney MYERS ATTORNE <davidmyers04@comcast.net>
Sent: Tuesday, August 27, 2024 11:21 AM
To: Donald Raines <donald@appraisalco.com>
Subject: Appraisal - 2 tracts - Union County, Tennessee

A **Motion** was made by **Gerald Simmons** and **Seconded** by **Kenny Moore** to have an appraisal done on the property located on Hickory Valley Rd that County Commission approved to buy for the Big Ridge Community Center.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Sidney Jessee, Jr., R.L. Jones, Ashley Mike, Kenny Moore, Gerald Simmons and Cheryl Walker. **Commissioners Voting Against:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Larry Lay and Eddie Simpson. **Commissioners Passing:** None. **Motion Failed.**

A **Motion** was made by **Cheryl Walker** and **Seconded** by **Greg Dyer** to have property appraisal done on the Luttrell Industrial Park for \$1500.00

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Mike Boles, Angela Conner-Murphy, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** Lynn Beeler and Danny Cooke. **Commissioners Passing:** None. **Motion Carried.**

RESOLUTION NO. 2024- 01 09-23-2024

A RESOLUTION AUTHORIZING A MOTOR VEHICLE PRIVILEGE TAX AND PROVIDING FOR THE DISPOSITION OF THE PROCEEDS THEREOF.

WHEREAS, pursuant to Section 5-8-102, of the Tennessee Code Annotated, as amended (the "Wheel Tax Act"), counties in Tennessee are authorized by resolution or referendum to levy and collect a motor vehicle privilege tax as a condition precedent to the operation of a motor vehicle within the taxing county; and

WHEREAS, under the provisions of Resolution No. 06 10-12-09 (the "2009 Resolution") adopted by the Board of Commissioners of Union County, Tennessee (the "County"), the County imposed a motor vehicle privilege tax in the amount of \$30.00 for each motor-driven vehicle (the "2009 Wheel Tax"); and

WHEREAS, the proceeds of the 2009 Wheel Tax are required by the 2009 Resolution to be used to retire indebtedness relating to certain schools in the County, and due to the need for ongoing revenue sources for the County, the Board of Commissioners desires to authorize a privilege tax to replace the 2009 Wheel Tax that can be used for additional purposes related to schools; and

WHEREAS, it is therefore deemed necessary and advisable to provide for the adoption of a motor vehicle privilege tax be authorized pursuant to the Wheel Tax Act.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Union County, Tennessee, as follows:

1. For the privilege of using the public roads and highways in the County, a motor vehicle privilege tax is hereby levied and shall be collected by the County pursuant to the Wheel Tax Act of \$30.00 for each motor-driven vehicle (the "2024 Wheel Tax"). The 2024 Wheel Tax shall be paid in addition to all other taxes and shall apply and be paid on each motor-driven vehicle whose owner resides in the County for the privilege of using the public roads and highways of the County. Such tax shall be applicable to all motor-driven vehicles, including motorcycles and scooters, except that such tax shall not be applicable to motor-driven bicycles, farm tractors, self-propelled farm machines not usually used for operation upon public highways or roads, and motor-driven vehicles owned by any governmental agency or governmental instrumentality, nor shall such tax be required to be paid by any disabled veteran who has one hundred percent (100%) permanent total disability from a service-connected cause or any former prisoner-of-war, as determined by the United States Veteran's Administration or by any other person or entity except under applicable state law. Further, a veteran or active-duty service member of the armed services is exempt from the motor vehicle privilege tax imposed by this section or by private act for a motor vehicle sold, given, or donated to the veteran or service member if: (A) The veteran or service member has a service-connected disability as described in 38 U.S.C. § 3901; (B) The veteran or service member receives a grant from the United States department of veterans affairs, pursuant to

38 U.S.C. §§ 3901-3904; and (C) The grant is used to provide or assist in providing the vehicle to the veteran or service member.

2. The duration or term for which the motor vehicle privilege tax is issued, the method of collection, the proration of the amount chargeable for a period of either more or less than a calendar year interval, and the grace period allowable shall be the same as that provided for in Section 55-4-104 of the Tennessee Code Annotated, as amended, for payment of state motor vehicle registration fees for all such vehicles described therein. The payment of the motor vehicle privilege tax shall be evidenced by a receipt, issued in duplicate by the County Clerk, and the original of which shall be kept by the owner of the motor driven vehicle (the "Receipt").

3. The 2024 Wheel Tax shall be paid to and collected by the County Clerk of the County, who is authorized by Tennessee Code Annotated, Section 67-4-103, to collect such privilege taxes. The County Clerk shall collect this tax at the same time he or she collects the state privilege tax levied upon the operation of a motor-driven vehicle over the public highways of this state. The County Clerk shall deduct a fee of five percent (5%) as authorized in Section 8-21-701 of the Tennessee Code Annotated, as amended, from the amount of taxes collected and paid over to the County Trustee. Any motor driven vehicle upon which a current license fee has been paid, should such motor driven vehicle be sold, traded, demolished, destroyed or otherwise change ownership, or if the Receipt has been damaged or destroyed, the current license holder may obtain from the County Clerk a current replacement Receipt, upon the payment of a fee of five dollars (\$5.00), and the County Clerk shall be entitled to such fee for the issuance of the replacement Receipt. The County Clerk shall report all funds collected monthly and pay the same over to the Trustee of the County. In the event a wheel tax is paid for a period of less than one (1) year, the tax imposed shall be proportionate to the annual tax fixed for the vehicle and modified in no other manner, except that the proportional tax shall be rounded off to the nearest quarter of a dollar.

4. The 2024 Wheel Tax shall commence on January 1, 2025, and upon the 2024 Wheel Tax becoming effective, the 2009 Wheel Tax shall cease to be applicable and shall terminate. If the 2024 Wheel Tax does not become effective for any reason, the 2009 Wheel Tax shall remain in effect. The proceeds of the 2024 Wheel Tax shall be used to repay interest and principal on any and all debt obligations of the County used to finance the acquisition of land for, design, site development, constructing, improving, renovating and equipping of County schools, whether secured or unsecured by such tax, and to pay the cost of any County school improvements to be determined each year during the County's annual budget process.

5. The 2024 Wheel Tax is an addition to all other motor vehicle privilege taxes presently levied by the County, including the motor vehicle privilege tax levied by the County that became effective in 2023, so the total motor vehicle privilege tax in the County will remain \$50 upon the effectiveness of this resolution. The administration of the 2024 Wheel Tax shall in all respects be consistent with the administration of the motor vehicle privilege tax of the County enacted in 2023.

6. All other resolutions and orders, or parts thereof, in conflict with the provisions of this resolution, are, to the extent of such conflict, hereby repealed, and this resolution shall be in

immediate effect from and after its adoption, provided such adoption is by two-thirds (2/3) vote of the Board of County Commissioners at two (2) consecutive, regularly scheduled meetings as provided in Section 5-8-102(c)(1) of the Tennessee Code Annotated, as amended, and provided the implementation of the tax is subject to the right of ten percent (10%) of the qualified voters who voted in the County in the last gubernatorial election to petition the County Election Commission within thirty (30) days of final approval of this resolution to hold an election on whether or not the tax should be levied, as provided in Section 5-8-102(c) of the Tennessee Code Annotated, as amended.

7. If any provision of this resolution or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this resolution which can be given effect without the invalid provision or application, and to that end the provisions of this resolution are declared to be severable.

ADOPTED AND APPROVED ON FIRST READING THIS 23 day of September, 2024 by a vote of 11 in favor, 4 against, 0 abstaining with 1 members absent.

ADOPTED AND APPROVED ON SECOND READING THIS ____ day of October, 2024 by a vote of __ in favor, __ against, __ abstaining with __ members absent.

FIRST READING:


County Mayor

ATTEST:


County Clerk



SECOND READING:

County Mayor

ATTEST:

County Clerk

A **Motion** was made by **Sidney Jessee, Jr.** and **Seconded** by **Cheryl Walker** to approve the First Reading of **Resolution No. 2024-01 09-23-2024** Authorizing a Motor Vehicle Privilege Tax and Providing for the Disposition of the Proceeds thereof as presented.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Mike Boles, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioner Voting Against:** Lynn Beeler, Angela Conner-Murphy, Danny Cooke and Bill Cox. **Commissioners Passing:** None. **2/3 Majority Vote Motion Carried.**

13. Approve/Disapprove County Boards and Committees for FY25

Union County Government

County Boards FY25

Beer Board Meets when an application is presented.	Marty Smith	Chair
	Stanley Boles	
	Darrell Dyer	
	Paul Hill	
	Vickie Riffey	

District Soil Conservation Board Meets the second Tuesday of each month.	Harold Brantley	
	David Coppock	
	Debbie Corum	
	Cody Haynes	
	Allen Padgett	

Equalization Board Meets annually the first week of June.	William Cunningham	
	Derrick Merritt	
	Randy Merritt	
	Richard Phillips	
	Mary Wigginton	

Industrial Development Board Meets quarterly or when necessary.	Ashley Mike	District 1
	Cheryl Walker	District 2
	Kenny Moore	District 3
	Danny Cooke	District 4
	Eddie Simpson	District 5
	Linda Effler	District 6
	Angela Conner-Murphy	District 7

Approved by the Union County Commission on September 23, 2024

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Keep Union County Beautiful Board Meets the third Monday of each month.	Tammie Carter	Chair, Director
	Nicole Brown	Secretary
	Jennifer Rugg	
	Ann Russell	
	Martin Shafer	
	Randy Turner	
	VACANT	

Library Board Meets the second Monday of each month.	Sidney Jessee, Jr.	Chair
	Chip Brown	
	Ann Dyer	
	Caleb Dyer	
	Lauren Effler	
	Charlie Hamilton	
	Wendy Wood	

Parks and Recreation Board Meets quarterly or when necessary.	Ashley Mike	District 1
	Angela Conner-Murphy	District 7
	Stephanie Walker	UCPS/District 5
	Candace Corum	Paulette Community
	Chris Cooper	Big Ridge Community

Records Management Board Meets quarterly or when necessary.	Betty Bullen	Chair
	Candy Booker	AOE, Vice-Chair
	Gina Gilbert	Trustee, Secretary
	Pam Ailor	County Clerk
	Ann Russell	Register of Deeds
	Bonnie Peters	Historian
	Linda Effler	Commissioner
	Missy Brown	Finance Director
	Travis Patterson	Sessions Judge

Approved by the Union County Commission on September 23, 2024

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Solid Waste Board Meets semi-annually or when necessary.	RL Jones	Chair, District 6
	Cheryl Walker	Vice-Chair, District 2
	Jim George	Secretary
	Mike Boles	District 1
	Bill Cox	District 3
	Danny Cooke	District 4
	Greg Dyer	District 5
	Lynn Beeler	District 7
	Phil Ruth	Private Citizen

		Term Expires
911 Board-Emergency Communication District Meets quarterly or when necessary.	Brittany Crawford	September, 2027
	Ann Dyer	September, 2027
	Phillip Johnson	September, 2028
	Karen Nicley	September, 2027
	Billy Raley	September, 2025
	Stacy Rhodes	September, 2025
	Kent Venable	September, 2028
	Cheryl Walker	September, 2026
	Brad Woods	September, 2028

Approved by the Union County Commission on September 23, 2024

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Union County Government

County Committees FY25

Agriculture Extension Committee Meets the second Monday of each month.	Tina Garcia	
	Tammie Hill	
	Sidney Jessee, Jr.	
	Trevor Jones	
	Jake McCollough	
	Kenny Moore	
	Gerald Simmons	

Audit Committee Meets annually.	Sidney Jessee, Jr.	Chair
	Gail Corum	Secretary
	Jennifer Garren	Private Citizen/CPA

Budget Committee Meets the third Tuesday of each month.	Gerald Simmons	District 1
	Cheryl Walker	District 2
	Kenny Moore	District 3
	Dawn Flatford	District 4
	Greg Dyer	District 5
	Larry Lay	District 6
	Angela Conner-Murphy	District 7

Council on Aging Meets the third Wednesday of each month.	Randy Turner	Chair
	Gail Corum	Secretary
	Brenda Beeler	
	Tina Dyer	
	Linda Irick	
	Ronnie Irick	
	Martin Shafer	
Aloma Stimmell		

Approved by the Union County Commission on September 23, 2024

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Delinquent Tax Committee Meets when necessary.	Ashley Mike	District 1
	Bill Cox	District 3
	Eddie Simpson	District 5
	Larry Lay	District 6
	Lynn Beeler	District 7

EMS Committee Meets quarterly.	Linda Effler	District 6
	Dawn Flatford	District 4
	Jerry Lawson	Luttrell Mayor
	Richard Phillips	Plainview Vice Mayor
	Eddie Simpson	District 5

Ethics Committee Meets when necessary.	Sidney Jessee, Jr.	District 2
	Bill Cox	District 3
	Dawn Flatford	District 4
	Lynn Beeler	District 7
	Charlie Hamilton	School Board

Financial Management Committee Meets quarterly.	Jason Bailey	Mayor- Chair
	Greg Clay	Director of Schools
	David Cox	Supervisor of Roads
	Sidney Jessee, Jr.	Commissioner
	Dawn Flatford	Commissioner
	Gerald Simmons	Commissioner
	Jimmy Carter	School Board

Approved by the Union County Commission on September 23, 2024

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Jail Committee Meets quarterly or when necessary.	Billy Breeding	Sheriff
	Travis Patterson	Judge
	Mike Boles	Commissioner
	Sidney Jessee, Jr.	Commissioner- Chair
	Greg Dyer	Commissioner
	Kenny Moore	Commissioner
	Danny Cooke	Commissioner

Local Emergency Planning Committee (LEPC) Meets semi-annually.	Jason Bailey	Mayor
	Billy Breeding	Sheriff
	Thomas McCormack	City of Maynardville
	Robbie Corum	Private Citizen
	David Cox	Road Supervisor
	Keith Montgomery	BR Park Ranger
	Andrew Reed	EMS

Planning Commission Meets the fourth Monday of each month. Dwight Dyer, County Planner	RL Jones	Chair- Dist 6 Commissioner
	Debbie Cox	Secretary- District 6
	Jordan Campbell	District 3
	Issac Collins	District 1
	Greg Corum	District 6
	Dawn Flatford	District 4 Commissioner
	Paul Hill	District 1
	Luke Shoffner	District 5
	Dwight Rutherford	District 7
	Cheryl Walker	District 2 Commissioner

Approved by the Union County Commission on September 23, 2024

6

A **Motion** was made by **Sidney Jessee, Jr.** and **Seconded** by **Eddie Simpson** to **approve the following County Boards and Committees for FY25:** Beer Board, District Soil Conservation Board, Equalization Board, Industrial Development Board, Keep Union County Beautiful Board, Library Board, Parks and Recreation Board, Records Management Board, Solid Waste Board, Agriculture Extension Committee, Audit Committee, Budget Committee, Council on Aging, Delinquent Tax Committee, EMS Committee, Ethics Committee, Financial Management Committee, Jail Committee, Local Emergency Planning Committee (LEPC) and Planning Commission as presented.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

A **Motion** was made by **Gerald Simmons** and **Seconded** by **Sidney Jessee, Jr.** to approve the appointments to the **911 Board-Emergency Communication District** as presented.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Ashley Mike, Kenny Moore and Gerald Simmons. **Commissioners Voting Against:** Greg Dyer, Larry Lay and Eddie Simpson. **Commissioners Passing:** Cheryl Walker. **Motion Carried.**

14. **Middle School Construction Updates**

There were no **Middle School Construction Updates** given in open meeting on September 23, 2024.

15. **County Sheriff's Report – Sheriff Billy Breeding**

There was no **County Sheriff's Report** given in open meeting of September 23, 2024.

16. **Budget Committee**

The Budget Committee discussed Building Permit Fees.

17. **Approve/Disapprove Tax Relief Amount For FY25**

BEFORE THE COUNTY LEGISLATIVE BODY FOR UNION COUNTY, TENNESSEE

RESOLUTION TO ESTABLISH A PROGRAM TO SUPPLEMENT THE PROPERTY TAX RELIEF PROGRAM FOR THE STATE OF TENNESSEE PROVIDED FOR IN TITLE 67, PART 7 OF THE TENNESSEE CODE ANNOTATED

NO. 02 09-23-2024

WHEREAS, The County Legislative Body of Union County has recognized the need to provide financial assistance to certain needy citizens of this county; and

WHEREAS, the State of Tennessee, through its General Assembly, has established a program whereby elderly low-income homeowners, as those taxpayers are defined in Tennessee Code Annotated, Title 67, Chapter 5, Part 7, are provided financial assistance through a refund of property taxes paid for by a state appropriation; and

WHEREAS, the General Assembly, in passing Chapter 739 of the Public Acts of 2006, amended Tennessee Code Annotated Section 67-5-701(j) to provide that any county, municipality, or metropolitan government may provide for the appropriation of additional funds to supplement this program for tax relief for the elderly low-income homeowners;

NOW, THEREFORE BE IT RESOLVED by the county legislative body of Union County meeting in regular session at Maynardville, Tennessee, on the 23rd day of September, 2024, that:

SECTION 1. The County Legislative Body of Union County hereby expresses its intent to exercise the authority provided in Tennessee Code Annotated Section 67-5-701(j) to provide financial assistance to elderly low-income homeowners, as those taxpayers are defined in Tennessee Code Annotated Sections 67-5-702 through 67-5-704.

SECTION 2. Only those taxpayers who qualify under Tennessee Code Annotated Sections 67-5-702 through 67-5-704 are eligible for this additional tax relief.

SECTION 3. In order to receive this tax relief, any eligible taxpayer shall have previously applied for and obtained the relief authorized by Tennessee Code Annotated Sections 67-5-702 through 67-5-704 by the State of Tennessee.

SECTION 4. The tax relief authorized by this resolution shall be in the amount determined by annual appropriation and shall be subject to the availability of funds.

SECTION 5. The provisions of this resolution shall be administered through the office of the County Trustee in the same manner as the tax relief program of the State of Tennessee provided for in Tennessee Code Annotated Sections 67-5-701 through 67-5-704.

SECTION 6. This Resolution shall be effective upon its passage and approval, the public welfare requiring it.

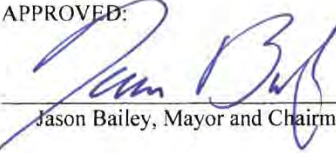
Motion to approve by: Sidney Jessee, Jr. ; **Seconded by:** Larry Lay
Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr.,

Voting for: R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker

Voting no: None

Passing: None

ADOPTED AND APPROVED, in open and regular meeting at Maynardville, Tennessee, this 23rd day of September, 2024.

APPROVED:

Jason Bailey, Mayor and Chairman

Attest:

County Clerk



A **Motion** was made to approve **Resolution No. 02 09-23-2024** to Establish a Program to Supplement the Property Tax Relief Program in the amount of \$43,000.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

BEFORE THE COUNTY LEGISLATIVE BODY FOR UNION COUNTY, TENNESSEE

RESOLUTION TO ADOPT THE PROPERTY TAX FREEZE PROGRAM AS PROVIDED FOR IN 2007 PUBLIC CHAPTER 581

NO. 03 09-23-2024

WHEREAS, Chapter 581 of the Public Acts of 2007, codified in Tennessee Code Annotated, Section 67-5-705, is a local option law which authorizes counties to adopt a property tax freeze program; and

WHEREAS, the Union County Legislative Body has determined that it is in the best interests of Union County that the county adopt the property tax freeze program;

NOW, THEREFORE, BE IT RESOLVED by the County Legislative Body of Union County, meeting this 23th day of September, 2024, that:

SECTION 1. The property tax freeze program as provided for in Chapter 581 of the Public Acts of 2007, codified in Tennessee Code Annotated, Section 67-5-705, is hereby adopted by the County Legislative Body of Union County.

SECTION 2. The property tax freeze program shall be implemented and administered in accordance with Tennessee Code Annotated, Section 67-5-705 and the rules promulgated by the State Board of Equalization through the Division of Property Assessments.

SECTION 3. The County Clerk shall file a copy of this resolution with the Division of Property Assessments within 45 days of its adoption.

Motion to approve by: Gerald Simmons; Seconded by: Greg Dyer;

Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr.,

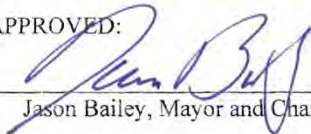
Voting for: R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker

Voting no: None

Passing: None

ADOPTED AND APPROVED, in open and regular meeting at Maynardville, Tennessee, this 23rd day of September, 2024.

APPROVED:


Jason Bailey, Mayor and Chairman



A **Motion** was made by **Gerald Simmons** and **Seconded** by **Greg Dyer** to approve **Resolution No. 03 09-23-2024** to Adopt the Property Tax Freeze Program as Provided for in 2007 Public Chapter 581.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

18. **Building Permit Fees**

A **Motion** was made by **Angela Conner-Murphy** and **Seconded** by **Greg Dyer** to adopt the City of Plainview’s **Building Permit Fee** as follows: \$.50 per square foot heated residential including unfinished basements, \$200.00 for residential additions, \$200.00 for mobile homes, a flat fee of \$200.00 for a detached garage, \$25.00 for barns or sheds, minimum of \$600 and a maximum of \$1500.00 for residential or commercial, \$.50 per heated or unheated square foot for commercial permits, and a re-inspection fee of \$75.00.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Bill Cox, Greg Dyer, Dawn Flatford, R.L. Jones, Larry Lay and Eddie Simpson. **Commissioners Voting Against:** Danny Cooke, Sidney Jessee, Jr., Ashley Mike, Kenny Moore, Gerald Simmons and Chery Walker. **Commissioners Passing:** None. **2/3 Majority Vote Motion Failed.**

A **Motion** was made by **Sidney Jessee, Jr.** and **Seconded** by **Ashley Mike** to adopt appendix L for building permit fees as listed in the 2018 International Building Codes.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Sidney Jessee, Jr., Ashley Mike, Kenny Moore, Gerald Simmons and Cheryl Walker. **Commissioners Voting Against:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, R.L. Jones, Larry Lay and Eddie Simpson. **Commissioners Passing:** None. **2/3 Majority Vote Motion Failed.**

19. **Melissa Brown, Director of Finance**
 a. **Monthly Finance Report – August 2024**

There was no **Monthly Finance Report for August 2024** presented in open meeting on September 23, 2024.

b. **Budget Amendments & Transfers**

UNION COUNTY GOVERNMENT
 BUDGET AMENDMENT REQUEST
 Submitted to Budget Committee September 17, 2024
 FUND 101-GENERAL FUND

Function	Obj	Cost Center	Elected Official	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
54120	187	SAFE	Special Patrols	Overtime Pay	\$ -		\$ 2,000.00	\$ 2,000.00
54110	187		Sheriff	Overtime Pay	\$ 106,934.00	\$ (2,000.00)		\$ 104,934.00
54120	106	SAFE	Special Patrols	Deputy(ies)	\$ 122,896.00	\$ (46,758.00)		\$ 76,138.00
54120	115	SRO	Special Patrols	Sergeant(s)	\$ -		\$ 46,758.00	\$ 46,758.00
54120	509		Special Patrols	Refunds	\$ -		\$ 78,529.75	\$ 78,529.75
54120	355		Special Patrols	Travel	\$ 1,000.00		\$ 4,000.00	\$ 5,000.00
54120	431		Special Patrols	Law Enforcement Supplies	\$ 95,999.00		\$ 54,277.00	\$ 150,276.00
51600	320		Register Of Deeds	Dues And Memberships	\$ 850.00		\$ 108.00	\$ 958.00
51600	307		Register Of Deeds	Communication	\$ 1,500.00	\$ (108.00)		\$ 1,392.00
51800	335		County Buildings	Maintenance And Repair Services-Buildings	\$ 50,000.00		\$ 3,600.00	\$ 53,600.00
52400	335		Trustee	Maintenance And Repair Services-Buildings	\$ 500.00		\$ 1,600.00	\$ 2,100.00
52400	719		Trustee	Office Equipment	\$ 3,500.00	\$ (1,600.00)		\$ 1,900.00
52400	169		Trustee	Part-Time Personnel	\$ 3,600.00	\$ (1,500.00)		\$ 2,100.00
52400	162		Trustee	Clerical Personnel	\$ 108,187.00		\$ 1,500.00	\$ 109,687.00
52900	168	REIMB	Other Finance	Temporary Personnel	\$ -		\$ 450.00	\$ 450.00
52900	201	REIMB	Other Finance	Social Security	\$ -		\$ 27.84	\$ 27.84
52900	204	REIMB	Other Finance	State Retirement	\$ -		\$ 24.48	\$ 24.48
52900	206	REIMB	Other Finance	Life Insurance	\$ -		\$ 0.11	\$ 0.11
52900	212	REIMB	Other Finance	Employer Medicare	\$ -		\$ 6.51	\$ 6.51
54110	425		Sheriff	Gasoline	\$ 104,657.50		\$ 882.00	\$ 105,539.50
55170	355	RC	Alcohol And Drug Progra	Travel	\$ -		\$ 1,500.00	\$ 1,500.00
55170	399	RC	Alcohol And Drug Progra	Other Contracted Services	\$ -		\$ 45,000.00	\$ 45,000.00
55170	368	RC	Alcohol And Drug Progra	Drug Treatment	\$ -		\$ 15,200.00	\$ 15,200.00
52300	106		Assessor	Deputy(ies)	\$ 29,250.00		\$ 1,790.00	\$ 31,040.00
53400	322		Chancery Court	Evaluation And Testing	\$ 1,975.00		\$ 525.00	\$ 2,500.00
58400	316	TAX	Other Charges	Contributions	\$ 75,077.00		\$ 1,633.06	\$ 76,710.06
54240	312		Juvenile Services	Contracts With Private Agencies	\$ 7,383.00	\$ (500.00)		\$ 6,883.00
54240	355		Juvenile Services	Travel	\$ 1,055.00		\$ 500.00	\$ 1,555.00
55732	450	TIRE	Convenience Centers	Tires And Tubes	\$ 6,600.00		\$ 488.88	\$ 7,088.88
99100	590		Transfers Out	Transfers To Other Funds	\$ 456,988.47	\$ (2,800.53)		\$ 454,187.94
						\$ (55,266.53)	\$ 260,400.63	
							\$ 205,134.10	NET CHANGE
39000				Unassigned	\$ (142,043.16)			
44170	REIMB			Miscellaneous Refunds	\$ (508.94)			
46980	RC			Other State Grants	\$ (61,700.00)			
44170	RbGas			Miscellaneous Refunds	\$ (882.00)			
							\$ (205,134.10)	\$ -

This request is to enter prior year carryover grant funds, enter Rbgas funds, Recovery Court Grant and reimbursements from other entities. Add to budget to cover Chamber of Commerce contribution and Tire Tax to solid waste revenue came in over estimated budget. To correct budget lines for Chancery and Assessor's office. Add o building line for Air Purifier approved at Aug 2024 Commission Meeting.

**UNION COUNTY GOVERNMENT
BUDGET AMENDMENT REQUEST**
Submitted to Budget Committee September 17, 2024
FUND 101-GENERAL FUND

Function	Obj	Cost Center	Elected Official	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
58900	726	HS22	Miscellaneous	State Aid Projects			\$ 9,500.00	\$ 9,500.00
54710	187	VCIF1	Public Safety Grants Pro	Overtime Pay			\$ 5,000.00	\$ 5,000.00
54110	524	SHTLE	Sheriff	Staff Development	\$ -		\$ 40,000.00	\$ 40,000.00
54710	169	VCIF2	Public Safety Grants Pro	Part-Time Personnel	\$ -		\$ 15,600.00	\$ 15,600.00
54710	187	VCIF2	Public Safety Grants Pro	Overtime Pay	\$ -		\$ 77,934.00	\$ 77,934.00
54710	355	VCIF2	Public Safety Grants Pro	Travel	\$ -		\$ 5,000.00	\$ 5,000.00
54710	716	VCIF2	Public Safety Grants Pro	Law Enforcement Equipment	\$ -		\$ 18,750.00	\$ 18,750.00
54110	106	DUI	Sheriff	Deputy(les)	\$ -		\$ 3,844.01	\$ 3,844.01
54110	431	DUI	Sheriff	Law Enforcement Supplies	\$ -		\$ 80.00	\$ 80.00
71300	399	3STR1	Vocational Education Pr	Other Contracted Services	\$ -		\$ 20,000.00	\$ 20,000.00
71300	429	3STR1	Vocational Education Pr	Instructional Supplies And Materials	\$ -		\$ 30,000.00	\$ 30,000.00
56300	429	TCAD3	Senior Assistance	Instructional Supplies And Materials	\$ -		\$ 36.50	\$ 36.50
56300	351	TCAD3	Senior Assistance	Rentals	\$ -		\$ 5,501.50	\$ 5,501.50
							\$ -	\$ 231,246.01

\$ 231,246.01 NET CHANGE

47235	HS22			Homeland Security Grants	\$ (9,500.00)			
46210	SHTLE			Law Enforcement Training Programs	\$ (40,000.00)			
46990	3STR1			Other State Revenues	\$ (50,000.00)			
46980	TCAD3			Other State Grants	\$ (5,538.00)			
46980	VCIF1			Other State Grants	\$ (5,000.00)			
46980	VCIF2			Other State Grants	\$ (117,284.00)			
47590	DUI			Other Federal Through State	\$ (3,924.01)			

\$ (231,246.01) \$ -

This request is to enter grant funds into FY25 grant funds and prior year carryover grant funds
ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 23rd day of September, 2024

Attest:



Pam Ailor
Pam Ailor
Union County Clerk

Jason Bailey
Jason Bailey, Chairman
Union County Mayor

Voting Aye	15
Voting Nay	0
Pass	0
Abstain	0

A Motion was made by **Angela Conner-Murphy** and **Seconded** by **Chery Walker** to approve the **Budget Amendment & Transfer** request for Fund 101-General Fund as presented.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

UNION COUNTY GOVERNMENT
BUDGET AMENDMENT REQUEST
Submitted to Budget Committee September 17, 2024
FUND 128-OPIOID SETTLEMENT FUND

Function	Obj	Cost Center	Elected Official	Description	Original Budget	Amended Budget	Decrease	Increase	Amended Budget
55170	399	OPOI2	Alcohol And Drug Programs	Other Contracted Services	\$ 35,075.00			\$ 11,509.00	\$ 46,584.00
55170	189	OPOI2	Alcohol And Drug Programs	Other Salaries & Wages	\$ -			\$ 13,950.00	\$ 13,950.00
55170	201	OPOI2	Alcohol And Drug Programs	Social Security	\$ -			\$ 702.00	\$ 702.00
55170	204	OPOI2	Alcohol And Drug Programs	State Retirement	\$ -			\$ 422.00	\$ 422.00
55170	212	OPOI2	Alcohol And Drug Programs	Employer Medicare	\$ -			\$ 164.00	\$ 164.00
55170	355	OPOI2	Alcohol And Drug Programs	Travel	\$ -			\$ 7,000.00	\$ 7,000.00
55170	368	OPOI2	Alcohol And Drug Programs	Drug Treatment	\$ 35,074.00	\$ (8,658.00)			\$ 26,416.00
55170	413	OPOI2	Alcohol And Drug Programs	Drugs And Medical Supplies	\$ -			\$ 4,576.00	\$ 4,576.00
55170	716	OPOI2	Alcohol And Drug Programs	Law Enforcement Equipment	\$ 35,075.89	\$ (29,665.00)			\$ 5,410.89
55170	716	OPOI	Alcohol And Drug Programs	Law Enforcement Equipment	\$ 35,705.28	\$ (1,084.89)			\$ 34,620.39
55170	716	OPOI3	Alcohol And Drug Programs	Law Enforcement Equipment	\$ 4,610.80	\$ (188.32)			\$ 4,422.48
55170	716	OPOI4	Alcohol And Drug Programs	Law Enforcement Equipment	\$ 15,349.51	\$ (460.47)			\$ 14,889.04
55170	716	OPOI5	Alcohol And Drug Programs	Law Enforcement Equipment	\$ 18,700.57	\$ (606.33)			\$ 18,094.24
55170	716	OPOI6	Alcohol And Drug Programs	Law Enforcement Equipment	\$ 2,294.52	\$ (68.85)			\$ 2,225.67
55170	716	OPOI7	Alcohol And Drug Programs	Law Enforcement Equipment	\$ 2,533.04	\$ (76.57)			\$ 2,456.47
55170	716	OPOI8	Alcohol And Drug Programs	Law Enforcement Equipment	\$ 2,073.91	\$ (62.22)			\$ 2,011.69
55170	716	OPOI9	Alcohol And Drug Programs	Law Enforcement Equipment	\$ -			\$ 4,822.03	\$ 4,822.03
55170	719	OPOI9	Alcohol And Drug Programs	Office Equipment	\$ 4,971.16	\$ (4,971.16)			\$ -
55170	716	OPOI10	Alcohol And Drug Programs	Law Enforcement Equipment	\$ -			\$ 3,354.99	\$ 3,354.99
55170	719	OPOI10	Alcohol And Drug Programs	Office Equipment	\$ 3,458.74	\$ (3,458.74)			\$ -
55170	716	OPOI11	Alcohol And Drug Programs	Law Enforcement Equipment	\$ -			\$ 34,682.48	\$ 34,682.48
55170	719	OPOI11	Alcohol And Drug Programs	Office Equipment	\$ 34,682.48	\$ (34,682.48)			\$ -
55170	368	OPOI12	Alcohol And Drug Programs	Drug Treatment	\$ 23,571.05	\$ (235.71)			\$ 23,335.34
55170	510	OPOI12	Alcohol And Drug Programs	Trustee's Commission	\$ -			\$ 235.71	\$ 235.71
55170	368	OPOI13	Alcohol And Drug Programs	Drug Treatment	\$ 6,889.04	\$ (68.89)			\$ 6,820.15
55170	510	OPOI13	Alcohol And Drug Programs	Trustee's Commission	\$ -			\$ 68.89	\$ 68.89
55170	368	OPOI14	Alcohol And Drug Programs	Drug Treatment	\$ 6,104.58	\$ (61.05)			\$ 6,043.53
55170	510	OPOI14	Alcohol And Drug Programs	Trustee's Commission	\$ -			\$ 61.05	\$ 61.05
55170	368	OPOI15	Alcohol And Drug Programs	Drug Treatment	\$ 6,226.55	\$ (62.27)			\$ 6,164.28
55170	510	OPOI15	Alcohol And Drug Programs	Trustee's Commission	\$ -			\$ 62.27	\$ 62.27
55170	368	OPOI16	Alcohol And Drug Programs	Drug Treatment	\$ -			\$ 27,129.66	\$ 27,129.66
55170	510	OPOI16	Alcohol And Drug Programs	Trustee's Commission	\$ -			\$ 274.04	\$ 274.04
					\$ (84,410.95)	\$ 109,014.12			
								\$ 24,603.17	NET CHANGE
49800				Transfers In	\$ 2,800.53				
48991	OPOI6				\$ (27,403.70)			\$ (24,603.17)	\$ -

This amendment is to enter into budget additional OPIOID funds, to account for trustee commissions, and transfer as requested
ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 25th day of September, 2024

Attest:
Sam Ailor
Sam Ailor
Union County Clerk

Jason Bailey
Jason Bailey, Chairman
Union County Mayor

Voting Aye	15
Voting Nay	0
Pass	0
Abstain	0



A Motion was made by **Greg Dyer** and **Seconded** by **Sidney Jessee, Jr.** to approve the **Budget Amendment & Transfer** request for Fund 128-Opioid Settlement Fund as presented.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

UNION COUNTY GOVERNMENT
 BUDGET AMENDMENT REQUEST
 Submitted to Road Commission September 3, 2024
 To Be Submitted to Budget Committee September 17, 2024
 FUND 131-HIGHWAY FUND

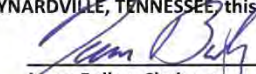
Function	Obj	Cost Center	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
61000	335		Maintenance And Repair Services-Buildings	\$ 75,000.00	\$ (54,000.00)		\$ 21,000.00
68000	714		Highway Equipment	\$ 20,000.00		\$ 54,000.00	\$ 74,000.00
65000	511		Vehicle And Equipment Insurance	\$ 37,834.00		\$ 5,274.00	\$ 43,108.00
65000	513		Workman's Compensation Insurance	\$ 34,617.00	\$ (6,710.00)		\$ 27,907.00
61000	332		Legal Notices, Recording And Court Costs	\$ 500.00		\$ 556.00	\$ 1,056.00
63100	399		Other Contracted Services	\$ 1,500.00		\$ 880.00	\$ 2,380.00
					\$ (60,710.00)	\$ 60,710.00	
\$ -							NET CHANGE

This budget amendment request is to transfer appropriated funding as needed for bond, Bobcat purchase, TNRMT and striping

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 23rd day of September 2024

Attest:


 Pam Ailor
 Union County Clerk


 Jason Bailey, Chairman
 Union County Mayor

Voting Aye	15
Voting Nay	0
Pass	0
Abstain	0



A **Motion** was made by **Larry Lay** and **Seconded** by **Eddie Simpson** to approve the **Budget Amendment & Transfer** request for Fund 131-Highway Fund as presented.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

UNION COUNTY BOARD OF EDUCATION
 BUDGET AMENDMENT REQUEST
 Submitted to Board of Education September 12, 2024
 To be submitted to Budget Committee September 17, 2024
 FUND 141-GENERAL PURPOSE SCHOOL

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
72310	506		Liability Insurance	\$ 150,862.00	\$ (2,788.00)		\$ 148,074.00
72310	513		Workman's Compensation Insurance	\$ 191,866.00	\$ (6,836.00)		\$ 185,030.00
72310	309		Contracts With Government Agencies	\$ -		\$ 4,352.00	\$ 4,352.00
72320	201	CEO	Social Security	\$ -		\$ 58.00	\$ 58.00
72320	204	CEO	State Retirement	\$ -		\$ 64.00	\$ 64.00
72320	212	CEO	Employer Medicare	\$ -		\$ 14.00	\$ 14.00
72320	320		Dues And Memberships	\$ 3,090.00		\$ 5,136.00	\$ 8,226.00
71200	163	PREK	Educational Assistants	\$ -		\$ 18,496.00	\$ 18,496.00
71200	201	PREK	Social Security	\$ -		\$ 1,147.00	\$ 1,147.00
71200	204	PREK	State Retirement	\$ -		\$ 1,293.00	\$ 1,293.00
71200	206	PREK	Life Insurance	\$ -		\$ 22.00	\$ 22.00
71200	210	PREK	Unemployment Compensation	\$ -		\$ 21.00	\$ 21.00
71200	212	PREK	Employer Medicare	\$ -		\$ 269.00	\$ 269.00
72220	499	PREK	Other Supplies And Materials	\$ -		\$ 8,491.02	\$ 8,491.02
72220	790	PREK	Other Equipment	\$ -		\$ 10,000.00	\$ 10,000.00
72620	701	SAFE2	Administration Equipment	\$ -		\$ 18,792.96	\$ 18,792.96
72210	355	MARIZ	Travel	\$ 4,000.00		\$ 1,000.00	\$ 5,000.00
72210	399	MARIZ	Other Contracted Services	\$ 54,000.00		\$ 11,000.00	\$ 65,000.00
72210	432	MARIZ	Library Books/Media	\$ 33,700.00	\$ (12,960.00)		\$ 20,740.00
71300	499	ROTC	Other Supplies And Materials	\$ 14,040.00	\$ (9,686.71)		\$ 4,353.29
99100	590		Transfers To Other Funds	\$ -		\$ 25,490,045.00	\$ 25,490,045.00
					\$ (32,270.71)	\$ 25,570,200.98	
						\$ 25,537,930.27	NET CHANGE

This request is to enter into FY25 budget SAFE2 and SPED PREK and put all TISA funds in Fund 141 as requested by State Department of Education and transfers as requested

39000		Unassigned	\$ (606,380.29)
46980	SAFE2	Other State Grants	\$ (18,792.96)
46510		TISA Funding	\$ (24,890,337.00)
43990	K12	Other Charges For Services	\$ 17,319.00
46515	PREK	Early Childhood Education	\$ (25,739.02)

\$ (25,537,930.27) \$ -

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 23rd day of September 2024

Attest:

Pam Ailor
 Pam Ailor
 Union County Clerk

Jason Bailey
 Jason Bailey, Chairman
 Union County Mayor

Voting Aye 15
 Voting Nay 0
 Pass 0
 Abstain 0



A Motion was made by Cheryl Walker and Seconded by R.L. Jones to approve the Budget Amendment & Transfer request for Fund 141-General Purpose School.

County Chairman Jason Bailey Called for a Roll Call Vote. Commissioners Voting For: Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. Commissioners Voting Against: None. Commissioners Passing: None. Motion Carried.

**UNION COUNTY BOARD OF EDUCATION
BUDGET AMENDMENT REQUEST**

Submitted to Board of Education September 12, 2024
To be submitted to Budget Committee September 17, 2024

FUND 142-Federal Programs-Sub Fund 701- ARP Homeless 2.0

Function	Obj	COST	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
72130	169		Part-Time Personnel	\$ -		\$ 0.01	\$ 0.01
72130	189		Other Salaries & Wages			\$ 2,500.00	\$ 2,500.00
72130	201		Social Security			\$ 155.00	\$ 155.00
72130	210		Unemployment Compensation			\$ 0.01	\$ 0.01
72130	212		Employer Medicare			\$ 36.25	\$ 36.25
72130	355		Travel			\$ 292.00	\$ 292.00
72130	599		Other Charges			\$ 1,093.24	\$ 1,093.24
72130	790		Other Equipment			\$ 0.01	\$ 0.01
					\$ -	\$ 4,076.52	
						\$ 4,076.52	NET CHANGE

47404			American Rescue Plan Act Grant #4	\$ (4,076.52)			
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This budget transfer request is to move funds to necessary lines within the budget to cover benefits for ARP assistant

**UNION COUNTY BOARD OF EDUCATION
BUDGET AMENDMENT REQUEST**

Submitted to Board of Education September 12, 2024
To be submitted to Budget Committee September 17, 2024

FUND 142-Federal Programs-Sub Fund 801- CTE Perkins Basic

Function	Obj	COST	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
71300	201		Social Security	\$ 63.00		\$ 61.00	\$ 124.00
71300	204		State Retirement	\$ 107.00		\$ 53.00	\$ 160.00
71300	210		Unemployment Compensation	\$ 10.00		\$ 11.00	\$ 21.00
71300	212		Employer Medicare	\$ -		\$ 29.00	\$ 29.00
71300	429		Instructional Supplies And Materials	\$ 16,507.00	\$ (15,187.13)		\$ 1,319.87
71300	471		Software	\$ -		\$ 10,000.00	\$ 10,000.00
71300	499		Other Supplies And Materials	\$ 16,483.00	\$ (2,000.09)		\$ 14,482.91
71300	730		Vocational Instruction Equipment	\$ 14,374.00		\$ 3,344.35	\$ 17,718.35
72130	524	PD	Staff Development	\$ 10,904.00		\$ 0.32	\$ 10,904.32
72130	599	CTSO	Other Charges	\$ -		\$ 4,000.00	\$ 4,000.00
72230	524		Staff Development	\$ 2,639.00		\$ 0.03	\$ 2,639.03
					\$ (17,187.22)	\$ 17,498.70	
						\$ 311.48	NET CHANGE

47131			Vocational Educ - Basic Grants To States	\$ (311.48)			
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This Budget transfer is to enter additional funding from the grant and amend as needed

**UNION COUNTY BOARD OF EDUCATION
BUDGET AMENDMENT REQUEST**

Submitted to Board of Education September 12, 2024
To be submitted to Budget Committee September 17, 2024

FUND 142-Federal Programs-Sub Fund 935-Elementary and Secondary School Emergency Relief (ESSER) 3.0

Function	Obj	Cost Center	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
71100	116		Teachers	\$ -		\$ 68,777.82	\$ 68,777.82
71100	201		Social Security	\$ -		\$ 4,264.22	\$ 4,264.22
71100	204		State Retirement	\$ -		\$ 4,374.27	\$ 4,374.27
71100	206		Life Insurance	\$ -		\$ 23.40	\$ 23.40
71100	207		Medical Insurance	\$ -		\$ 6,996.21	\$ 6,996.21
71100	210		Unemployment Compensation	\$ -		\$ 126.00	\$ 126.00
71100	212		Employer Medicare	\$ -		\$ 997.28	\$ 997.28
71100	722		Regular Instruction Equipment	\$ -		\$ 86,812.29	\$ 86,812.29
71300	116		Teachers	\$ -		\$ 8,088.60	\$ 8,088.60
71300	201		Social Security	\$ -		\$ 501.49	\$ 501.49
71300	204		State Retirement	\$ -		\$ 647.09	\$ 647.09
71300	206		Life Insurance	\$ -		\$ 3.60	\$ 3.60
71300	207		Medical Insurance	\$ -		\$ 1,883.64	\$ 1,883.64
71300	210		Unemployment Compensation	\$ -		\$ 21.00	\$ 21.00
71300	212		Employer Medicare	\$ -		\$ 117.28	\$ 117.28
72130	123		Guidance Personnel	\$ -		\$ 27,987.90	\$ 27,987.90
72130	130		Social Workers	\$ -		\$ 14,905.28	\$ 14,905.28
72130	201		Social Security	\$ -		\$ 2,659.38	\$ 2,659.38
72130	204		State Retirement	\$ -		\$ 2,637.29	\$ 2,637.29
72130	206		Life Insurance	\$ -		\$ 18.00	\$ 18.00
72130	207		Medical Insurance	\$ -		\$ 7,287.60	\$ 7,287.60
72130	210		Unemployment Compensation	\$ -		\$ 105.00	\$ 105.00
72130	212		Employer Medicare	\$ -		\$ 621.95	\$ 621.95
72210	105		Supervisor/Director	\$ -		\$ 22,511.25	\$ 22,511.25
72210	201		Social Security	\$ -		\$ 1,395.70	\$ 1,395.70
72210	204		State Retirement	\$ -		\$ 954.48	\$ 954.48
72210	206		Life Insurance	\$ -		\$ 5.40	\$ 5.40
72210	207		Medical Insurance	\$ -		\$ 3,336.30	\$ 3,336.30
72210	210		Unemployment Compensation	\$ -		\$ 21.00	\$ 21.00
72210	212		Employer Medicare	\$ -		\$ 326.41	\$ 326.41

**UNION COUNTY BOARD OF EDUCATION
BUDGET AMENDMENT REQUEST**
Submitted to Board of Education September 12, 2024
To be submitted to Budget Committee September 17, 2024

FUND 142-Federal Programs-Sub Fund 935-Elementary and Secondary School Emergency Relief (ESSER) 3.0

Function	Obj	Cost Center	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
76100	304		Architects	\$ -		\$ 1,694,900.00	\$ 1,694,900.00
76100	399		Other Contracted Services	\$ -		\$ 71,400.00	\$ 71,400.00
76100	706		Building Construction	\$ -		\$ 490,751.31	\$ 490,751.31
			#N/A	\$ -			
						\$ 2,525,458.44	

\$ 2,525,458.44 NET CHANGE

47401	American Rescue Plan Act Grant #1	\$ (2,525,458.44)
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This budget amendment request is to enter into FY25 budget the ESSER 3.0 carryover funds

**UNION COUNTY BOARD OF EDUCATION
BUDGET AMENDMENT REQUEST**

Submitted to Board of Education September 12, 2024
To be submitted to Budget Committee September 17, 2024

FUND 142-Federal Programs-Sub Fund 170-ATSI 22 Grant

Function	Obj	Cost	Description	Original/ Amended Budget	Decrease	Increase	Amended Budget
72210	189		Other Salaries & Wages			\$ 4,153.86	\$ 4,153.86
72210	201		Social Security			\$ 237.36	\$ 237.36
72210	204		State Retirement			\$ 103.86	\$ 103.86
72210	207		Medical Insurance			\$ 783.23	\$ 783.23
						\$ 5,278.31	

\$ 5,278.31 NET CHANGE

47141	Title 1 Grants To Local Educ Agencies	\$ (5,278.31)
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This budget amendment request is to enter carryover funds

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, THIS 23rd day of September 2024



Pam Ailor
Pam Ailor
Union County Clerk

Jason Bailey
Jason Bailey, Chairman
Union County Mayor

Voting Aye	15
Voting Nay	0
Pass	0
Abstain	0

A **Motion** was made by **Angela Conner-Murphy** and **Seconded** by **Sidney Jessee, Jr.** to approve the **Budget Amendment & Transfer** request for Fund 142-Federal Programs as presented.

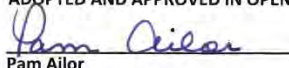
County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

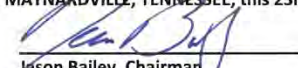
UNION COUNTY BOARD OF EDUCATION
 BUDGET AMENDMENT REQUEST
 Submitted to Board of Education September 12, 2024
 To be submitted to Budget Committee September 17, 2024
FUND 145-Other Education-TNVA

Function	Obj	COST CENTER	DESCRIPTION	Original/ Amended Budget	Decrease	Increase	Amended Budget
99100	590		Transfers To Other Funds	\$ 2,056,523.00	\$ (17,319.00)		\$ 2,039,204.00
71100	312		Contracts With Private Agencies	\$ 23,555,009.00	\$ (199,168.00)		\$ 23,355,841.00
					\$ (216,487.00)	\$	
						\$ (216,487.00)	NET CHANGE
49800			Transfers In	\$ (25,490,045.00)			
46510			TISA Funding	\$ 25,706,532.00	\$ 216,487.00		

This budget amendment is to revise TNVA budget as requested by the State Department of Education
ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 23rd day of September 2024

Attest:


 Pam Ailor
 Union County Clerk


 Jason Bailey, Chairman
 Union County Mayor

Voting Aye	15
Voting Nay	0
Pass	0
Abstain	0



A **Motion** was made by **Greg Dyer** and **Seconded** by **Eddie Simpson** to approve the **Budget Amendment & Transfer** request for Fund 145-Other Education-TNVA as presented.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

c. Approve/Disapprove Surplus

SURPLUS ITEMS TO BE APPROVED BY COMMISSION

HIGHWAY PRESENTED TO ROAD COMMISSION: September 3, 2024

BOE PRESENTED TO SCHOOL BOARD: September 12, 2024

PRESENTED TO BUDGET COMMITTEE: September 17, 2024

PRESENTED TO COUNTY COMMISSION: September 23, 2024

Description	Asset #	Condition	Office
3 Floor Scrubbers		broken	BOE
Bobcat		poor	HWY

A **Motion** was made by **Sidney Jessee, Jr.** and **Seconded** by **Eddie Simpson** to approve the **Surplus** items as presented.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

d. **Contracts**

CONTRACTS
 Presented to Road Commission: 09/03/2024
 Presented to the School Board: 09/12/2024
 Presented to Budget Committee: 09/17/2024
 Presented to Commission: 09/23/2024

Vendor	Term	Office	Approximate Annual Cost	Description	Notice required to Terminate	Notes	Approved	Denied
Buddi	Month to Month	County Judge	No cost to County, must be in place per State mandate, paid by defendants	Ankle Monitoring for Domestic Dispute	At anytime by either party	Pending approval of attorney		

A **Motion** was made by **Gerald Simmons** and **Seconded** by **Cheryl Walker** to approve the **Buddi Contract** upon County Attorney Myer’s approval.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

A **Motion** was made by **Larry Lay** and **Seconded** by **Mike Boles** to approve the three (3) year Sonic Firewall **Contract** through dealer ABE in the amount of \$929.74 per year for the Sheriff’s Department upon Attorney Myer’s approval.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, R.L. Jones, Larry Lay, Ashley Mike, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** Sidney Jessee, Jr. and Kenny Moore. **Commissioners Passing:** None. **Motion Carried.**

20. **Old Business**

a. **Jail Property**

A **Motion** was made by **Greg Dyer** and **Seconded** by **Dawn Flatford** to decline the purchase of the Damon Seal property on Maynardville Highway for a new jail.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, R.L. Jones, Ashley Mike, Kenny Moore, Gerald Simmons and Eddie Simpson. **Commissioners Voting Against:** Sidney Jessee, Jr., Larry Lay and Cheryl Walker. **Commissioners Passing:** None. **Motion Carried.**

b. **Jail Property**

There was a discussion about property on John Deere Dr. owned by Raymond Buckner for \$435,000. No action was taken.

c. Recovery Court Contract

AMENDMENT TO CONTRACT FOR SERVICES

WHEREAS, by contract dated January 29, 2024, between **UNION COUNTY, TENNESSEE** (herein "Union County"), and **SAMANTHA BRANTLEY** (herein "Brantley"), Union County contracted with Brantley to serve as coordinator of the Union County Recovery Court, subject to all terms and conditions as provided in the contract; and

WHEREAS, the parties wish to amend the contract to provide that Brantley will act under it as the "Peer Support Worker" of the Union County Recovery Court, rather than as the coordinator of the Court.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), paid by each party to the other, the receipt and sufficiency of all of which is hereby acknowledged, and the further consideration of the covenants and promises herein, the parties agree as follows:

1) It is agreed that the Contract between the parties dated January 29, 2024, is amended to provide that Brantley's job title shall be the "Peer Support Worker" rather than Coordinator of the Court.

2) It is further agreed that all other terms, conditions and contract provisions shall remain the same, except as herein provided.

3) This writing contains the entire understanding and agreement between the parties hereto and may be amended or modified only by an additional writing entered into between the parties.

4) This instrument constitutes the entire agreement between the parties. Neither party shall be bound by any terms, conditions, statements, or representations, oral or written, not contained in this agreement.

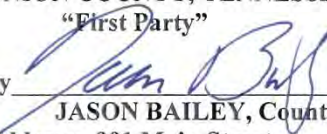
IN WITNESS WHEREOF, the parties have hereunto set their signatures the day and date

first above written.

UNION COUNTY, TENNESSEE

"First Party"

by


JASON BAILEY, County Mayor
Address: 901 Main Street
Maynardville, Tennessee 37807

SAMANTHA BRANTLEY

"Second Party"

Address: 731 Loop Road
Sharps Chapel, Tennessee 37866

A **Motion** was made by **Eddie Simpson** and **Seconded** by **Larry Lay** to approve the **Amendment to Contract for Services for Recovery Court** as presented.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

21. **New Business**

There was no **New Business** presented in open meeting on September 23, 2024.

22. **Addendums**

There were no **Addendums** presented in open meeting on September 23, 2024.

23. **Adjourn**

A **Motion** was made by **Ashley Mike** and **Seconded** by **Dawn Flatford** to **Adjourn**.

County Chairman Jason Bailey Called for a Roll Call Vote. **Commissioners Voting For:** Lynn Beeler, Mike Boles, Angela Conner-Murphy, Danny Cooke, Bill Cox, Greg Dyer, Dawn Flatford, Sidney Jessee, Jr., R.L. Jones, Larry Lay, Ashley Mike, Kenny Moore, Gerald Simmons, Eddie Simpson and Cheryl Walker. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Motion Carried.**

Union County Commission Regular Meeting **Adjourned at 8:50 P.M.**